## UPPER PROVIDENCE TOWNSHIP, DELAWARE COUNTY DEPARTMENT OF LICENSES AND INSPECTIONS ELECTRICAL PERMIT APPLICATION

|                       | ALL WORK SHALL    | CONFORM TO THE NA                              | ATIONAL ELECTRICAL CO                 | DE AS APPLICAE         | SLE TO THE UCC  |  |
|-----------------------|-------------------|--|---------------------------------------|------------------------|-----------------|--|
| Street Address (Job)  |                   | Date   |                                       |                        |                 |  |
|                       |                   |  | Telephone #                           |                        |                 |  |
|                       |                   | Telephone #                                    |                                       |                        |                 |  |
| -                     |                   | tractor registrat                              |                                       |                        |                 |  |
| <u> </u>              | Contractor's      | Certificate of Ins                             | surance is required                   | d with each            | application.    |  |
| Please select one of  | of the following: |  |                                       |                        |                 |  |
|                       |                   |  |                                       | Emergency job? Yes/ No |                 |  |
| New Building          |                   |  |                                       |                        |                 |  |
| In-ground swimmii     | ng nool           | Above ground swimming poolHot Tub/SpaGenerator |                                       |                        |                 |  |
|                       |                   |  |                                       |                        |                 |  |
|                       |                   |  | ·                                     |                        | _               |  |
|                       | BASEMENT          | 1 <sup>ST</sup> FL                             | 2 <sup>ND</sup> FL 3 <sup>RD</sup> FL | OTHER                  | 1               |  |
| # Switches            | <u> </u>          |  |                                       |                        |                 |  |
| # Outlets             | <u> </u>          |  |                                       | 1                      |                 |  |
| # GFCI                | <u> </u>          |  |                                       | 1                      |                 |  |
| A/C Unit              | 1                 | 1  |                                       | 1                      | 1               |  |
| Dishwasher            | 1                 | 1  |                                       | 1                      | 1               |  |
| Range                 | <u> </u>          | 1  |                                       | 1                      |                 |  |
| Oven                  | 1                 | 1  |                                       | 1                      |                 |  |
| Grinder Pump          | 1                 | 1  |                                       | 1                      | 1               |  |
| Sump Pump             | <u> </u>          | 1  |                                       | 1                      |                 |  |
| # Fans                | <u> </u>          | 1  |                                       | 1                      |                 |  |
| # Fixtures            | 1                 | 1  |                                       | 1                      |                 |  |
| # Exit signs          | 1                 | 1  |                                       | 1                      | 1               |  |
| # Emerg. Lights       | 1                 |  |                                       | 1                      |                 |  |
| # Alarms              |                   |  |                                       | 1                      |                 |  |
| # Horns               |                   |  |                                       |                        |                 |  |
| # Pull Stations       | <u> </u>          |  |                                       | 1                      |                 |  |
| # Strobes             | <u> </u>          |  |                                       | 1                      | <u> </u>        |  |
| Security System       |                   |  |                                       |                        |                 |  |
| **Permits may b       | se emailed or n   | icked up in persor                             | n at the Township Bu                  | uilding Pleas          | e select below: |  |
| -                     | -                 |  | rat the rownship bi                   | _                      |                 |  |
| I hereby certify that | t the statements  | contained herein are                           | true to the best of my                | knowledge and          | <br>d belief.   |  |
|                       |                   |  |                                       |                        |                 |  |
| Applicant signature   | e                 |  | COST OF J                             | OB*                    |                 |  |
|                       | . 4.              |  |                                       | ورواد مسلمون           | .*              |  |
|                       | * A1              |  | nvoice/contract/v<br>FICE USE ONLY    | vork order             |                 |  |
|                       |                   |  |                                       |                        |                 |  |
| Application Date      | F                 | Fee Paid                                       | Check #                               | Rec'd k                | oy:             |  |
| Permit #              | Date issu         | ued:Re   | ec'd from:                            |                        |                 |  |
| Approved BV:          |                   |  | Data Approva                          |                        |                 |  |