



Upper Providence Township – Delaware County

Upper Providence Township will deliver services to meet the needs of the community and be responsive and proactive when it comes to the health, safety, and well-being of the community. Township will strive to maintain standards and improve the quality of life for the residents and will do this in an inclusive, transparent, and fiscally responsible manner.

*COUNCIL: Elgin Akarsoy, Rasheen Merritt
Marsha Peterson, Maureen Scheuerman, Joshua Steinberg*

TOWNSHIP COUNCIL MEETING

Tuesday, January 27, 2026 at 7:00 p.m.

AGENDA

This meeting will be held in person in the Township Building, 935 N. Providence Road, Media, PA 19063. For those unable to attend, the meeting will also be broadcast via Zoom. To join, please click this link below:

Join Zoom Meeting

<https://us02web.zoom.us/j/87895032862?pwd=bmRkOTR2T1M2Z0NpaytVazZwQ0drZz09>

Meeting ID: 878 9503 2862 Passcode: 774187

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Forum**
- 5. Awards, Presentations, and Announcement**
 - 5.1 Environmental Commission - 2025 accomplishments and 2026 goals
 - 5.2 Media Little League – Future Plans
 - 5.3 Upper Providence Township was awarded a \$600,000 multi-modul grant
- 6. Zoning, Subdivision, and Land Development**
- 7. Municipal Boards, Authorities, Commissions & Committees**
 - 7.1. Sewer Authority – 3rd and 4th Districts
 - 7.2. Environmental Commission – 2nd District – *filling this evening*
- 8. Unfinished Business**
- 9. New Business**
 - 9.1. Voucher List
 - 9.2. Design option selection for Municipal complex
 - 9.3. Request the Township Engineer to complete a survey of 1401 N. Providence Road
 - 9.4. Letter of Understanding (LOU) to work with DCED and local municipalities, exploring the concept of regionalization of EMS services
 - 9.5. Authorize the township manger to issue an RFP for architectural services and appoint members to be on a review committee to evaluate proposals and make a recommendation to Council on a firm to hire for Municipal Complex
 - 9.6. Contract with new electricity supplier
 - 9.7. Environmental Commission Appointment – *Michael Geise*
 - 9.8. Contribution from Rockwell Orange LLC towards the repaving of Weldon Street - \$3,300

9.9. Ratify Snow Emergency Declaration

10. Adjournment

***Subject to Revision**